

**THE SOUTH CAROLINA SCHOOL PLANT  
MANAGEMENT ASSOCIATION**

Presents:

**The 2019  
“Facility Masters Conference”**



**FACILITY MASTERS**  
**ACHIEVING EXCELLENCE**

**DoubleTree Resort by Hilton Myrtle Beach Oceanfront**

3200 South Ocean Blvd  
Myrtle Beach SC 29577

**FEBRUARY 10th thru 13th, 2019**

[www.MyrtleBeachResort.DoubleTreebyHilton.com](http://www.MyrtleBeachResort.DoubleTreebyHilton.com)

## 2018 VENDORS AND CONTRIBUTORS

BRADY SERVICES  
PINNACLE DRYER  
CMI CONTROL  
MANAGEMENT  
SPARTAN CHEMICAL  
JOHNSTONE SUPPLY  
D&L PARTS  
PORTABLE AIR SOLUTIONS  
ROYALWOOD ASSOCIATES  
KROFF CHEMICAL  
COMPANY  
THERMAL RESOURCE  
SALES  
SHEPARD & ASSOCIATES  
INTERSTATE SOLUTIONS  
JAMES M. PLEASANTS  
PRECISION SIDEWALK  
SAFETY

TRI DIM FILTER CORP  
INFINITY COATINGS  
APPLIED APPLICATIONS  
FASTENAL  
MOEHN INC.  
VITAULIC COMPANY  
ADAMS COMPANY  
SPARTAN TOOL  
CHARTER ELEVATOR  
NU CALGON  
TRANE  
TMS SOUTH  
ANVIL INTERNATIONAL  
S2 SOLUTIONS  
SHEALY ELECTRIC  
TREMCO  
RAB  
ANIXTER

**THE SOUTH CAROLINA SCHOOL PLANT MANGEMENT  
ASSOCIATION WOULD LIKE TO GIVE A SPECIAL THANK YOU  
TO EACH VENDOR AND CONTRIBUTOR FOR SUPPORTING THE  
ASSOCIATION AND EDUCATIONAL PROGRAM.**

**2019 VENDOR EXHIBITOR REGISTRATION FORM**  
**SOUTH CAROLINA SCHOOL PLANT MANAGEMENT ASSOCIATION**  
**PARTNERING WITH SCHOOL DUDE PRESENTS: THE FACILITY MASTERS CONFERENCE**  
**February 10th-13th, 2019**  
**Trade Show Portion February 11th-12th, 2019**  
**DoubleTree Resort by Hilton Myrtle Beach Oceanfront**  
**3200 South Ocean Blvd, Myrtle Beach SC 29577**  
**For Reservations call 855-778-1190 and reference Group Code: SPM**



**Company**

**Name:**

Type of Products to be exhibited: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Second : \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ Website: \_\_\_\_\_  
**Name for Vendor Badges:** (If names are available) \_\_\_\_\_  
 Name #1: \_\_\_\_\_ Name #3 \_\_\_\_\_  
 Name #2: \_\_\_\_\_ Name #4 \_\_\_\_\_

**Vendor Booth includes:**  
**8x10 Booth with pipe & drape, one table and two chairs.**

<b>Single Exhibit Booth 8x10 (Paid after 10/15/18)</b>	<b>\$650.00</b>	_____
<b>Single Exhibit Booth 8x10 ( Early Bird discount paid by 10/15/18)</b>	<b>\$600.00</b>	_____
<b>Lunch and Learn Speaking Opportunity with Booth</b>	<b>\$1500.00</b>	_____

(Only 4 Lunch and Learn Opportunities Available first come first serve)

Electricity (If required) for the vendor booth and vendor shipping information is handled directly with the hotel. Not through SCSPMA.

**Vendors- Please provide two door prizes to be given away during the Tradeshow.**

RETURN THIS COMPLETED FORM AND SEND CHECK TO:  
**SCSPMA, PO BOX 63391 NORTH CHARLESTON SC 29419**  
**For Conference Info: Jim Vicar, Conference Planner @ 803-609-3172 or jimvicar@sc.rr.com**



## South Carolina School Plant Management Association

2018 MAINTENANCE UPDATE

*SCSPMA was organized in the interest of enhancing and promoting the educational process by providing a media through which Plant Maintenance and Plant Management may be improved.*

**Not a member?  
Join us!**

Our website offers membership and upcoming event information.



### **Our mission is to:**

Strengthen the contribution of Plant Management to the South Carolina educational process.

Promote professional advancement of School Plant Management personnel.

Provide for exchange of information to improve School Plant Management, maintenance and care by promoting acceptable policies, standards, and practices.

Enhance the development and implementation of policies affecting Plant Management.

Provide a voice in the promotion of Plant Management in the South Carolina educational system.

Provide technical and management training and upgrading needed for today's Plant Manager, Maintenance Personnel, and Custodians.

